



Francis Parker

School of Louisville

Application Supplement

The Application Supplement should be completed thoroughly and thoughtfully *in the applicant's own handwriting after visiting the school.*

Downtown Campus (9-12): Francis Parker School of Louisville, Admissions Office, 233 West Broadway, Louisville, KY 40202
Goshen Campus (PS-8): Francis Parker School of Louisville, Admissions Office, 11000 U.S. Highway 42, Goshen, KY 40026

Student Name _____ Entering Grade _____

Current

School _____

PLEASE USE BLACK PEN TO ANSWER THE QUESTIONS BELOW

**What are the first words that come to your mind to describe yourself?
Consider your personality traits, talents and strengths, interests, challenges
and/or other unique characteristics.**

Why do you want to attend Francis Parker?

How do you plan to contribute to the Francis Parker community?

List any extracurricular activities, volunteer work, and/or employment in which you are currently involved, or in which you have been involved in the past year.

Check the activities in which you may wish to participate at Francis Parker:

- | | | |
|--|---|--|
| <input type="checkbox"/> Cross Country (LS/MS/HS) | <input type="checkbox"/> Art Club (MS) | <input type="checkbox"/> Multicultural Student Association (MS/HS) |
| <input type="checkbox"/> Soccer (LS/MS/HS) | <input type="checkbox"/> Francis Parker Film Society (HS) | <input type="checkbox"/> Jewish Student Association (MS) |
| <input type="checkbox"/> Field Hockey (LS/MS/HS) | <input type="checkbox"/> Student Council (LS/MS/HS) | <input type="checkbox"/> Gender Rights & Equity Club (MS/HS) |
| <input type="checkbox"/> Volleyball (7th - 12th) | <input type="checkbox"/> Outdoor Activities Club (HS) | <input type="checkbox"/> Kentucky Youth Assembly (MS/HS) |
| <input type="checkbox"/> Basketball (LS/MS/HS) | <input type="checkbox"/> International Trips (HS) | <input type="checkbox"/> Kentucky United Nations Assembly (HS) |
| <input type="checkbox"/> Bowling (HS) | <input type="checkbox"/> Yearbook (MS/HS) | <input type="checkbox"/> Science Olympiad (HS) |
| <input type="checkbox"/> Baseball (MS/HS) | <input type="checkbox"/> Student Newspaper/Magazine (MS/HS) | <input type="checkbox"/> MathCounts/Math League (MS/HS) |
| <input type="checkbox"/> Tennis (7th - 12th) | <input type="checkbox"/> Environmental Club (MS/HS) | <input type="checkbox"/> Chess Club (MS) |
| <input type="checkbox"/> Track & Field (1st - 12th) | <input type="checkbox"/> Culinary Club (HS) | <input type="checkbox"/> Quick Recall/Governor's Cup (4th/MS/HS) |
| <input type="checkbox"/> Personal Training (HS) | <input type="checkbox"/> Dodgeball Club (HS) | |
| <input type="checkbox"/> Intramural Sports (MS) | <input type="checkbox"/> Queer Student Alliance (MS/HS) | |
| <input type="checkbox"/> Theatre (3rd-4th/MS/HS) | <input type="checkbox"/> Black Student Association (MS/HS) | |
| <input type="checkbox"/> Playwriting (HS) | | |
| <input type="checkbox"/> Choir (LS)/All-State Choir (MS) | | |
| <input type="checkbox"/> Jazz/Vocal Ensemble (MS/HS) | | |

Other* _____

**New activities are started based on student interest.*

Signature _____ Date _____